

# 2025 Smith County 4-H Golden Clover Award



**Application Deadline: May 23<sup>rd</sup>, 2025**

Awards will be presented to 4-H'ers at the 2025 4-H Awards Banquet this Fall!

As a Smith County 4-H club member, you will have many opportunities to receive recognition this year!

- Public Speaking
- Poster Contest
- Piggy Bank Contest
- Demonstration (4<sup>th</sup> & 5<sup>th</sup> grades)
- Interactive Exhibit (6<sup>th</sup>- 8<sup>th</sup> grades)
- Photography
- Portfolio (6<sup>th</sup>- 12<sup>th</sup> grades)
- Judging Teams
- Livestock Programs & Events
- Honor Club & All-Star Recognition Programs

NAME: \_\_\_\_\_ GRADE: \_\_\_\_\_ SCHOOL: \_\_\_\_\_ TEACHER: \_\_\_\_\_

## CHECKLIST TO QUALIFY FOR THE GOLDEN CLOVER AWARD

- 1. Participated in at least 4 of the 5 monthly club activities**
  - \_\_\_ November – Public Speaking
  - \_\_\_ January – Poster Contest
  - \_\_\_ February – Piggy Bank Contest
  - \_\_\_ March – Demonstration (4<sup>th</sup> & 5<sup>th</sup>) or Interactive Exhibit (6<sup>th</sup> – 8<sup>th</sup>)
  - \_\_\_ April – Photography
- 2. Participated in at least one county or regional event**

Name & Date of Event: \_\_\_\_\_
- 3. Participated in at least one Community Service Project with your local 4-H Club. One form per class should be turned in to the Smith County 4-H office.**
- 4. Fill out this form and return it to Ms. Rachel or Ms. Susanna!**

*You can submit this form during your in-school 4-H club meeting or drop it off at the UT TSU Extension Office at 67 Cookeville Hwy. in Carthage.*