



4-H Newsletter

January 2023



UT Extension Smith County
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Banner Club of the Month



The following clubs ALL earned 120-155 points in their November Club Meetings:

Homeschool 4-H Club
Bush 4th, CES
Powell 4th, CES
Jenkins 4th, CES
Huddleston 4th, FRS
Nixon 5th, FRS
Mimms 6th, FRS
Malone 7th, FRS
Thompson 8th, FRS
Atkins 4th, DES
Martin 5th, DES

West 5th, DES
Craighead 6th, DES
Miller 7th, DES
Vaughn 8th, DES
Griffin 4th, GES
Leslie 4th, GES
Prichard 4th, GES
Campbell 5th, GES
Shoemake 5th, GES
Hix 5th, GES
Williams 6th, GES

Grisham 6th, GES
Bennett 6th, GES
Dill 4th, UHS
Murphy 5th, UHS
Smith 6th, UHS
5th grade, SCMS
6th grade, SCMS
7th grade, SCMS
8th grade, SCMS

2022-2023 County Public Speaking Winners

4th Grade

1st – Talon Pride, GES
2nd – Marshall Taylor, FRS

5th Grade

1st – John Haynes Winkler, GES
2nd – Emily Givens, DES
3rd – Jordyn Swann, GES
3rd – Kayley Campbell, GES
3rd – Wyatt Brown, GES

6th Grade

1st – Maddux Parker, SCMS
2nd – Kylie Harville, GES
3rd – Jasmine Burris, DES

7th Grade

1st – Turner Harville, Homeschool
2nd – Gage Blair, SCMS
3rd – Kadence Poindexter, SCMS

8th Grade

1st – Maicy Loreto, SCMS
2nd – Olivia Vargas, SCMS
3rd – Caleb Hensley, Homeschool

10th Grade

1st – Gabe Harville, SCHS
2nd – Abby Purtee, Homeschool
3rd – Kynlee Davis, Homeschool
3rd – Erin Hensley, Homeschool

1st and 2nd place winners will represent Smith County at the sub-regional contest on January 24, 2023.

100% Club Participation in Public Speaking

C.E.S.

Bush 4th
Jenkins 4th
Powell 4th

D.E.S.

Atkins 4th
Martin 5th
West 5th
Craighead 6th
Miller 7th
Vaughn 8th

F.R.S.

Huddleston 4th
Nixon 5th
Mimms 6th
Malone 7th
Thompson 8th

G.E.S.

Leslie 4th
Griffin 4th
Prichard 4th
Shoemake 5th
Campbell 5th
Grisham 6th
Williams 6th

S.C.M.S.

5th Grade
6th Grade
7th Grade
8th Grade

U.H.S.

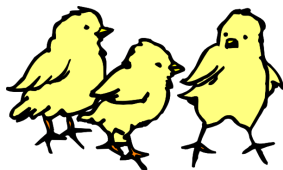
Dill 4th
Murphy 5th
Smith 6th

Chick Chain

Would you like to raise some cute baby chicks? The Chick Chain project allows 4-H members to gain skills in responsibility and management by raising baby chicks into layer hens. 4-H members who sign a contract for this project will receive either 12 or 24 two-day-old chicks in the spring to raise. The cost for 12 birds is \$40, and the cost for 24 birds is \$80. Three quality pullets will be returned to the County Poultry Show and Sale in the fall. **Black Star** and **Red Star** are the breeds available this year.

More information about Chick Chain is available online or at our office.

The deadline to order chicks is Friday, February 3, 2023.



Upcoming Dates

January 13-14	State Hog Show
January 21	Region Horse Bowl & Hippology
January 24	Sub-Regional Public Speaking
February 3	Chick Chain sign-up Deadline
February 4	Region Sr. Level (9th-12th) Public Speaking Contest
March 13	Region Horse Judging Contest
March 19-22	State 4-H Congress
March 31-April 1	Archery Jamboree
April 6	Region Livestock Judging Contest
May 2	Area 2 Project Achievement Day
May 15	Region Wildlife Judging Contest
May 16	Cloverbowl
May 29-June 2	Junior High 4-H Camp (7-8th)
June 1-3	Central Region Horse Show
June 5-9	Junior 4-H Camp (4th-6th)
June 13-16	Jr. High Academic Conference
June 26-29	4-H Electric Camp, UTK (6-7th)
June 29-July 1	State Beef Expo
July 3-8	Smith County Fair

February Club Meetings

(Information can be found on handouts and at smith.tennessee.edu)

Demonstration (4th & 5th grades)

Interactive Exhibits (6th-8th grades)

SERVICE PROJECTS

Earn EXTRA points on your Banner Club scores by participating in a service project each month.

Encourage and support your club in completing at least one service or "helping others" project this school year! To report what your club did, simply fill out the service learning report and send to the 4-H office. This report can be found in your officers' folders or online.

November Service Projects:

Smith 6th – UHS – School Clean Up: Members of Mrs. Smith's 6th grade class swept and took out the trash to help the custodian and keep their school clean!

Jenkins 4th – CES – Playground Clean Up: Members of Ms. Jenkins 4th grade class picked up trash from the playground to beautify the school grounds.

It's not too early to start thinking about **4-H Camp!** Jr. 4-H Camp is June 5-9, 2023, at the Clyde M. York 4-H Center in Crossville.

Camp sign-ups begin Monday, April 3rd!

Want to stay connected? Join the Smith County 4-H Remind App. Text the message **smithco4h** to the number **81010** to get 4-H updates sent to your phone!

Archery & Judging Team Sign-Ups

- First Horse Judging Practice: Monday, January 30 at 3:30 p.m. at the Ag Center
- First Archery Practice: Thursday, February 2 at 3:30 p.m. at the Ag Center
- First Livestock Judging Practice: Tuesday, February 28 at 3:30 p.m. at the Chamber

Please call the UT Extension office at 615-735-2900 or email me at kclark54@utk.edu before the first practice to sign up for any of these teams!