



# 4-H Newsletter



UT Extension Smith County  
125 Gordonsville Hwy, Suite 300  
Carthage, TN 37030

## March & April 2022

Website: <http://smith.tennessee.edu>  
Phone: 615-735-2900  
Email: [kclark54@utk.edu](mailto:kclark54@utk.edu)

### Junior 4-H Camp

June 13-17, 2022

Clyde M. York 4-H Center in Crossville

Open to 4th-6th Grades | Cost: \$315

Scholarships Available!

Registration begins April 1st at the Extension Office.



### 4-H Electric Camp

June 27-30, 2022

UT Knoxville

Open to 6th & 7th Grades | Cost: \$300

Scholarships Available!



### Livestock Clinic

Monday, June 6, 2022

Smith County Ag Center

No cost!

Open to 4th - 12th Grades



### 4-H Culinary Camp: Passport to Flavor

July 12-14, 2022

Tennessee Tech University

Open to 6th - 8th Grades | Cost: \$150

Must register before April 15th



### Junior High 4-H Camp

May 30-June 3, 2022

Clyde M. York 4-H Center in Crossville

Open to 7th & 8th Grades | Cost: \$325

Must register before April 29th



### Junior High Academic Conference

June 14-17, 2022

UT Knoxville

Open to 6th-8th Grades | Cost: \$75

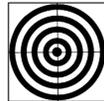
Must Apply before April 1st

### Target SMART Camp

July 11-15, 2022

Clyde Austin 4-H Center in Greeneville, TN

Open to 5th-9th Grades | Cost: \$355



### Central Region Pioneer Camp

July 5-8, 2022

Camp Woodlee, Warren County

Open to 7th-10th Grades | Cost: \$175

Must register before April 29th



## Ways to Support Smith County 4-H



- **Paper Clover Campaign**  
at Carthage TSC - April 27th  
through May 8th



Like us on Facebook and follow us on Instagram!  
FB @ UT Extension-Smith County  
IG @utextension\_smithcounty

## March is Extension Month in Tennessee!

Smith County Extension strives to help create Real Life Solutions for Tennessee farms, families, and futures.

Use the hashtag #RealLifeSolutions this month on social media to tell us what you love about 4-H or Extension!

## June Dairy Month Poster Contest

- Theme: "Journey to The Center of The Dairy Farm"
- Poster size is 14 x 22 inches
- Due to Extension Office by Friday, April 15th



- State Awards include \$550 for 1st place, \$300 for 2nd, and \$200 for 3rd.

# Smith County Fair!

Mark your calendars for **July 3-9, 2022, for the 2022 Smith County Fair on the River!**

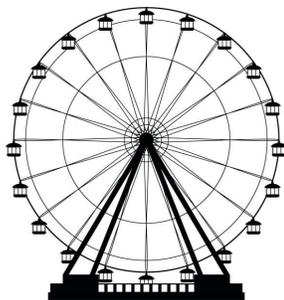
YOU can be a part of the fair not only by attending but also by entering in the youth exhibit category. Entries will be taken on *Friday, July 1, 2022, from 7:30 a.m. until 12:30 p.m.*

Some of the divisions that you can enter are:

- |                             |                     |
|-----------------------------|---------------------|
| ▶ 4-H Posters               | ▶ Tobacco           |
| ▶ 4-H Display Exhibits      | ▶ Potatoes          |
| ▶ Sewing                    | ▶ Vegetables        |
| ▶ Crafts                    | ▶ Fruits            |
| ▶ Art                       | ▶ Corn              |
| ▶ Canning                   | ▶ Hay               |
| ▶ Cooking                   | ▶ Eggs              |
| ▶ Floriculture              | ▶ Garden Display    |
| ▶ Photography               | ▶ Largest Sunflower |
| ▶ Melons, Pumpkins & Squash |                     |
| ▶ Largest Melons & Pumpkins |                     |

Watch the *Carthage Courier* for the fair catalog. It will list rules and regulations, as well as all the many items that you can enter.

We also need you to help us during the fair in many ways! If you are interested in volunteering, just give us a call at the 4-H Office at 615-735-2900. We look forward to seeing you at the fair!



## Service Projects

Several 4-H Clubs helped out their schools by picking up trash around campus and on playgrounds. Students in **GES Shoemake 5th, GES Grisham 5th, GES Campbell 5th, and FRS Thompson 8th** all helped make their schools and playgrounds more beautiful. Great job!

The **FRS Malone 7th** 4-H Club helped out their school janitor and their fellow students by cleaning the bleachers in the school gym.

The **FRS Huddleston 4th** 4-H Club collected plastic water bottles and encouraged their whole school to recycle and help the environment!

## THE GOLDEN CLOVER AWARD

This award will be given to any 4-H member that has completed the following requirements and fills out a Golden Clover Award form, which can be found on our website under "Teacher Resources".

Forms are due to the **Extension Office** by **April 8th**.

1. **Participated in all four monthly contests** (speech, poster, demonstration/interactive exhibit, and photo).
2. **Participated in at least one county or regional event or contest.**
3. **Participated in at least one Community Service project with their club.**



## Upcoming Dates

**March 20-23 - State 4-H Congress**  
**April 14- Region Livestock Judging Contest**  
**April 26-28 - Archery Jamboree**  
**May 2 - Area 2 Project Achievement Day**  
**May 16- Region Wildlife Judging Contest**  
**May 17- Cloverbowl**  
**May 30- June 3- Junior High 4-H Camp (7th-8th)**  
**June 2-4 - Central Region Horse Show**  
**June 6 - Multi-County Livestock Clinic**  
**June 13-17- Junior 4-H Camp (4-6th)**  
**June 14-17- Junior High Academic Conference**  
**June 20-24 - State 4-H Horse Show**  
**June 27-30- 4-H Electric Camp, UTK (6-7th)**  
**June 28-30 - Central Region Beef Show**  
**June 30-July 2 - State Beef Expo**  
**July 3-9 - Smith County Fair**  
**July 5-8 - Pioneer Camp**  
**July 11-15- Target SMART Camp**  
**July 18-22 - State 4-H Roundup**  
**July 23 - Regional Goat Show**  
**August 20 - State Goat Show**  
**September 17 - Regional Sheep Show**  
**October 21-22 - Sheep Expo**

More information about Smith County 4-H can be found on our website!  
<https://smith.tennessee.edu/>

Real. Life. Solutions.