



4-H Newsletter

January 2022



UT Extension Smith County
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Banner Club of the Month



The following clubs ALL earned 120-155 points in their November Club Meetings!

Homeschool 4-H Club
Bush 4th, CES
Powell 4th, CES
Jenkins 4th, CES
Huddleston 4th, FRS
Nixon 5th, FRS
Mimms 6th, FRS
Malone 7th, FRS
Thompson 8th, FRS
Craighead 4th, DES
Martin 4th, DES

West 5th, DES
Craighead 6th, DES
Griffin 4th, GES
Leslie 4th, GES
Prichard 4th, GES
Campbell 5th, GES
Shoemake 5th, GES
Hix 5th, GES
Turner 6th, GES
Williams 6th, GES
Grisham 6th, GES

Bennett 6th, GES
Dill 4th, UHS
Murphy 5th, UHS
Smith 5th, UHS
Reinard 6th, UHS
Panagiotidis 5th, SCMS
Cowan 5th, SCMS
Woodard 5th, SCMS
Hassler 6th, SCMS
Buckler 6th, SCMS
House 6th, SCMS

2021-2022 County Public Speaking Winners

4th Grade

1st – John Haynes Winkler, GES
2nd – Lily Brawner, DES
3rd – Emily Givens, DES
3rd – Avery Myers, FRS

5th Grade

1st – Kylie Harville, GES
2nd – Maddux Parker, SCMS
3rd – Kinley Duncan, GES

6th Grade

1st – Matthew Blankenship, GES
2nd – Turner Harville, Homeschool
3rd – Sarah Croslin, GES
3rd – Sydney Yancy, GES

7th Grade

1st – Maicy Loreto, SCMS
2nd – Logan Colyer, SCMS
3rd – Addilyn Bush, GJHS

8th Grade

1st – Talon Richardson, SCMS
2nd – Preston James, GJHS
3rd – Hank Croslin, GJHS

9th Grade

1st – Gabe Harville, SCHS
2nd – Abby Purtee, Homeschool
3rd – Cheyenne Ricketts, SCHS

1st and 2nd place winners will represent Smith County at the sub-regional contest on January 20, 2022.

100% Club Participation in Public Speaking

C.E.S.

Bush 4th
Jenkins 4th

D.E.S.

Craighead 4th
Martin 4th
West 5th
Atkins 5th
Craighead 6th
Miller 7th
Vaughn 8th

F.R.S.

Huddleston 4th
Nixon 5th
Mimms 6th
Malone 7th
Thompson 8th

G.E.S.

Leslie 4th
Griffin 4th
Prichard 4th
Shoemake 5th
Hix 5th
Grisham 6th
Williams 6th
Bennett 6th

S.C.M.S.

Woodard 5th
Panagiotidis 5th
Cowan 5th
Buckler 6th
Hassler 6th
House 6th
Davis 6th

U.H.S.

Dill 4th
Smith 5th
Murphy 5th
Reinard 6th

Chick Chain



Would you like to raise some cute baby chicks? This project allows 4-H members to gain skills in responsibility and management by raising baby chicks into layer hens. 4-H members who sign a contract for this project will receive a minimum of 12 two-day-old chicks in the spring to raise. The cost is \$3 per bird. Three quality pullets will be returned to the County Poultry Show and Sale this fall. Barred Rock and Buff Orpingtons are the breeds this year. You must purchase at least 7 of a breed if getting more than one breed.

*The deadline to order chicks is
Tuesday, February 1, 2022.*

Upcoming Dates

January 13-15	State Hog Show
January 20	Sub-Regional Public Speaking
January 22	Region Horse Bowl & Hippology
February 1	Chick Chain sign-up Deadline
February 5	Region Sr Level (9th-12th) Public Speaking Contest
March	Region Horse Judging Contest
March 20-23	State 4-H Congress
April 12-14	Archery Jamboree
April 14	Region Livestock Judging Contest
May 10	Area 2 Project Achievement Day
May 16	Region Wildlife Judging Contest
May 17	Cloverbowl
May 30-June 3	Junior High 4-H Camp (7-8th)
June 2-4	Central Region Horse Show
June 13-17	Junior 4-H Camp (4-6th)
June 20-24	State Horse Show
June 28- July 1	4-H Electric Camp, UTK (6-7th)
June 30-July 2	State Beef Expo
July 3- July 9	Smith County Fair

February Club Meetings

(Information can be found on your handouts and at smith.tennessee.edu)

Demonstration (4th & 5th grades)

Interactive Exhibits (6th-8th grades)

SERVICE PROJECTS

Earn *extra* points on your Banner Club scores by participating in a service project each month.

November Service Projects:

Williams 6th—GES – School Clean Up: Members of Mrs. Williams 6th grade class picked up trash around their school and garden.

Malone 7th—FRS – Trash Pick Up: Members of Mr. Malone's 7th grade class helped their janitor by collecting and taking out trash.

Smith 5th—UHS – Operation Shoebox: Members of Mrs. Smith's 5th grade class helped children in need by bringing in supplies for Operation Shoebox.

\$50 Prize for the
winner!



ATV

SAFETY

T-SHIRT DESIGN CONTEST



T-SHIRT MUST INCLUDE A
SLOGAN AND ORIGINAL
ARTWORK



DUE TO
KCLARK54@UTK.EDU BY
MONDAY, JANUARY 24TH

Archery & Livestock Judging Sign-Ups

- First Archery Practice: Thursday, February 17 at 4:00 p.m. at the Ag Center
- First Livestock Judging Practice: Tuesday, February 22 at 3:30 p.m. at the Ag Center

Please call the UT Extension office at 615-735-2900 or email me at kclark54@utk.edu before the first practice to sign up for any of these teams!