



4-H Newsletter

January 2021



UT Extension Smith County
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Carthage, TN 37030



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Banner Club of the Month



The following clubs ALL earned 120-155 points in their November Club Meetings!

Homeschool 4-H Club
Bush 4th, CES
Jenkins 4th, CES
Hackett 4th, FRS
Huddleston 5th, FRS
Mimms 6th, FRS
Craighead 4th, DES
Martin 4th, DES
West 5th, DES
Craighead 6th, DES
Griffin 4th, GES

Leslie 4th, GES
Prichard 4th, GES
Campbell 5th, GES
Shoemake 5th, GES
Hix 5th, GES
Miller 6th, GES
Williams 6th, GES
Grisham 6th, GES
Bennett 6th, GES
Baird 4th, UHS
Dill 4th, UHS

Woodard 5th, UHS
Smith 6th, UHS
Grisham 5th, SCMS
Cowan 5th, SCMS
Hicks 5th, SCMS
Hassler 6th, SCMS
Buckler 6th, SCMS
House 6th, SCMS

2020-2021 County Public Speaking Winners

4th Grade

1st – Maci Cook, DES
2nd – Kylie Harville, GES
3rd – Makenna Hassler, CES

5th Grade

1st – Matthew Blankenship, GES
2nd – Gage Blair, SCMS
3rd – Tynleigh Upchurch, SCMS
3rd – Turner Harville, Homeschool

6th Grade

1st – Addilyn Bush, GES
2nd – Logan Colyer, SCMS
3rd – Samuel Moss, GES

8th Grade

1st – Gabe Harville, SCMS
2nd – Abby Purtee, Homeschool
3rd – Shelby Bamford, SCMS
3rd – Kynlee Davis, Homeschool

10th Grade

1st – Carson Meeks, Homeschool

* 1st and 2nd place winners will represent Smith County at the regional contests on January 21 and February 6 (grades 9-12).



100% Club Participation in Public Speaking

C.E.S.

Bush 4th
Jenkins 4th

D.E.S.

Craighead 4th
Martin 4th
West 5th
Craighead 6th

F.R.S.

Hackett 4th
Huddleston 5th
Mimms 6th

G.E.S.

Leslie 4th
Griffin 4th
Prichard 4th
Campbell 5th
Hix 5th
Shoemake 5th
Williams 6th
Bennett 6th

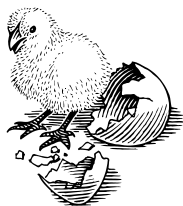
S.C.M.S.

Hicks 5th
Grisham 5th
Cowan 5th
Buckler 6th
Hassler 6th
House 6th

U.H.S.

Baird 4th
Dill 4th
Woodard 5th
Smith 6th

CHICK CHAIN



Would you like to raise some cute baby chicks? This project allows 4-H members to gain skills in responsibility and management by raising baby chicks into layer hens. 4-H members who sign a contract for this project will receive a minimum of 12 two-day-old chicks in the spring to raise. The cost is \$3 per bird. Three quality pullets will be returned to the County Poultry Show and Sale this fall. Australorps and Rhode Island Reds are the breeds this year. You must purchase at least 7 of a breed.

The deadline to order chicks is Monday, February 1st.

Upcoming Dates

<i>January 15-16</i>	State Hog Show
<i>January 21</i>	Sub-Regional Public Speaking
<i>January 21</i>	Pick-up day for posters--all schools
<i>January 23</i>	Region Horse Bowl & Hippology
<i>February 1</i>	Chick Chain Sign-Up Deadline
<i>February 6</i>	Region Sr. Level (9th-12th) Public Speaking Contest
<i>March 18</i>	Region Horse Judging Contest
<i>April 8</i>	Region Livestock Judging Contest
<i>April 16-17</i>	Archery Jamboree
<i>May 11</i>	Area 2 Project Achievement Day
<i>May TBD</i>	Cloverbowl
<i>May 17</i>	Region Wildlife Judging Contest
<i>May 31-June 4</i>	Junior High 4-H Camp (7-8th)
<i>June 7-11</i>	Junior 4-H Camp (4-6th)
<i>June 28- July 3</i>	Smith County Fair
<i>June 28- July 1</i>	4-H Electric Camp, UTK (6-7th)
<i>July 6-8</i>	Culinary Camp
<i>August 15-18</i>	State 4-H Congress

FEBRUARY CLUB MEETINGS

Piggy Bank Contest

Information can be found at
<https://smith.tennessee.edu>.

SERVICE PROJECTS

Earn EXTRA points on your Banner Club scores by participating in a service project each month!

Encourage and support your club to complete at least one service "helping others" project this school year. To report what your club did, simply fill out the service learning report and send to the 4-H Office. This report can be found in your officers' folders or teacher's notebook online.

November Service Projects:

Prichard 4th, GES – Church Clean Up: Members of Mrs. Prichard's 4th grade class cleaned up tables at New Middleton Baptist Church.

5th Grade Essay Contest

Topic: Why is Agriculture Important

Requirements: 500 word max, must be typed, double spaced, 12 point font with the following info on the cover page: student's name, parent's name, address, and phone number, school, teacher's name, and county

County winner receives \$50 and their teacher wins \$200 for use in their classroom!

State Winners receive \$300 for 1st place, \$200 for 2nd, and \$100 for 3rd!

Due in your school's office by January 22nd.

Judging Team Sign Ups:

- **First Horse Judging Practice:** Monday, February 8th at 3:30 p.m. at the Ag Center.
- **First Archery Practice:** Tuesday, February 23rd at 4:00 p.m. at the Ag Center
- **First Livestock Judging Practice:** Thursday, March 4th at 3:30 p.m. at the Ag Center

Please call the Extension Office at 615-735-2900 or email me at kclark54@utk.edu before the first practice to sign up for any of these teams!